



Amir Aur Mamur Ke Talluk Ki Nauiyat

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

❖ Rivayat Bukhari va Muslim, Raavi Hazrat Ibne Umar Rd.

Rasulullah ﷺ ne farmaya ki tum me se har shakhs muhafiz (rakshak) aur nigran he aur usse un logo ke bare me puchh tachh hogi jo uski nigrani me diye gaye he, to amir jo logo ka nigran he usse uski riya ke bare me puchh tachh hogi, aur mard apne gharvalo (bivi bachcho) ka nigran he to usse uske bare me puchh tachh hogi aur bivi apne shauhar ki aulad ki nigran he aur usse aulad ke bare me puchh tachh hogi.

“Nigran he” yani unki tabiyat aur sudhar ka jimmedar he ye uski jimmedari he ki unko thik halat me rakhe aur bigadne se bachaye, agar unki tabiyat aur sudhar ki taraf dhyan nahi deta he unko bigadne ke liye chhod deta he to usse Allah taala hisab ke deen puchh tachh karega.

◆ Rivayat Bukhari va Muslim, Raavi Hazrat Makil Bin Yasar Rd.

Mene Rasulullah ﷺ ko ye farmate huye suna ki jo shakhs musalmano ki jamat ka zimmedar ho aur vo unke sath khayanat kare to Allah us par jannat haram kar dega.

◆ Rivayat Bukhari va Muslim, Ibne Umar Rd.

Rasulullah ﷺ ne farmaya ki musalmano ko ijtimayi mamlat ke zimmedar ki baat sunni aur manni

zaruri he, chahe vo hukam aap ko pasand ho ya na ho magar jabki vo Allah ki nafarmani karne ka hukam na ho, aur jab use Allah ki nafarmani ka hukam diya jaye to vo baat na sunni chahiye na manni chahiye.

◆ Rivayat Tibrani, Raavi Hazrat Makal Bin Yasar Rd.

Mene Rasulullah ﷺ ko ye farmate huye suna ki jis kisi shakhs ne musalmano ki jamat ki zimmedari kubul ki, fir usne unke sath bhalai nahi ki aur unke kam ko karne ke liye apne aap ko us tarah nahi thakaya jis tarah vo apni jaat ke liye apne apko thakata he, to Allah taala us shakhs ko munh ke bal jahannam me gira dega. Aur Inle Abbas rivayat me he, fir unki hifazat aise tarike se nahi ki jis tarike se apni aur apne ghar valo ki hifazat karta tha.

◆ Kitabul Khiraj, Raavi Hazrat Yazid Bin Abi Sufiyan Rd.

Jab Hazrat Abu Bakkar Rd. ne muze sipahsalar bana kar sham ki taraf ravana kiya to us vakt ye nasihat farmai, ae Yazid tumhare kuchh rishtedar he, ho sakta he ki tum unko jimmedariya saunpne me tarjih (mahanta) do, ye sab se bada dar he jo muze tumhari taraf se he.

Rasulullah ﷺ ne farmaya ki jo musalmano ke ijtimayi muamlat ka zimmedar ho aur vo musalmano par kisi ko hukumat karne vala banaye sirf rishtedari ya dosti ki vajah se to uske upar Allah ki lanat hogi, Allah uski taraf se koi fidya kubul nahi karega. yaha tak ki jahannam me dal dega.

◆ Kitabul Khiraj, Raavi Hazrat Asma Binte Umais Rd.

Hazrat Abu Bakkar (rd) ne Hazrat

Umar (rd) se farmaya ki ae Khattab ke bete! mene musulmano par muhabbat ki vajah se tumhe khalifa chuna he, aur tum Rasulullah ﷺ ke saath reh chuke ho tum ne dekha he ki Aap ﷺ kis tarah ham ko apne upar aur hamare ghar valo ko apne ghar valo ke upar mahanta dete the, yaha tak ki ham ko jo kuchh bhi aap ki taraf se milta us me se jo kuchh bach jata vo ham Nabi ke ghar valo ko hadiya (bhet) bheja karte the.

◆ Kitabul Khiraj, Raavi Imam Abu Yusuf.

Amirul Mominin Hazrat Umar Bin Khattab (rd) ne (ek sabha me jis me praja aur hukumat ke jimmedar log maujud the) takrir karte huye farmaya, ae logo! Hamara tum par hak he ki hamare pichhe hamara bhala chahne vala ban kar raho aur neki ke

kamo me hamari madad karo (fir farmaya) ae hukumat ke zimmedaro! Amir ki burdbari aur uski narmi se zyada nafa dene vali aur Allah ko mehbub koi aur burdbari nahi he. Isi tarah amir ki jazbatiyat aur besalika kam karne se ziyada nuksandeh aur mabagaz koi aur jazbatiyat aur badsalikgi nahi he.